

PUBLIC NOTICE OF REGULAR BOARD MEETING
FOR
TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT
Saturday, October 26th, 2024

Time: 9:00 A.M.
Location: Community Center, 6282 Juniper Ridge

AGENDA

1. Call to order JS Ison, Chair
2. Pledge of Allegiance Public
3. Quorum Confirmation JS Ison, Chair
4. Approval of Minutes for - July 27th, 2024 Raymond Brown, Secretary
5. Stephine Irwin – Contract Update
6. Financial Report Dan Crane, Treasurer
7. Water Systems Report Blake Anderson,
WIFA – Tank Project Update – WIFA - Water Conservation Grant Fund – Water Meter
System
– Convert System to Radio
8. Call to Public JS Ison
9. Adjourn JS Ison, Chair

**THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED
A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.**