

PUBLIC MEETING NOTICE
TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT

Date: **APRIL 27, 2024**
Time: **9:00 a.m.**
Location: **Community Center, 6282 Juniper Ridge**

AGENDA

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|--|--------------------------|
| 1. Call to order | JS Ison, Chair |
| 2. Pledge of Allegiance | Public |
| 3. Quorum Confirmation | JS Ison, Chair |
| 4. Approval of Minutes – Jan - 27 - & - Special Mgt – April – 12 th | Raymond Brown, Secretary |
| 5. Update on – (NexBillPay) | Raymond Brown |
| 6. 3rd Quarter Financial Report | Dan Crane, Treasurer |
| 7. Talk on – (Proposed Budget FY 23/24) | Dan Crane, Treasurer |
| 8. Systems Report – Water Maintenance – WIFA Loan Update - | Blake Anderson |
| 9. Mogollon Water Management - Contract update | Raymond Brown / Board |
| 10. Call to Public | JS Ison |
| 11. Adjourn | JS Ison, Chair |

**THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED
A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.**